**VENDOR APPLICATION**

RETAIL/SERVICE MERCHANT

**6th ANNUAL CONNECT+ SOUTH SHORE**

Location: 7001-7037 S. Jeffery

Saturday, September 16th & Sunday, September 17th

11:00a - 7p (both days)

Application must be fully completed. If you have any questions while filling out this application**,** please email me at [***Susan@thesilverrroom.com***](mailto:Susan@thesilverrroom.com)

**APPLICANT INFORMATION**

Primary Contact Name:

Business Name:

Business Street Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: State: Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Contact Phone/Cell Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Contact Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Website:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FEIN/SSN#:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ILBT#:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CHICAGO BUSINESS LICENSE:#:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MERCHANDISE SOLD**

Please provide a description of what you intend to sell at the event:

1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This contract is between (“Vendor”) and CONNECT+ South Shore.

***Rules and Regulations***

* Upon receipt of the vendor application, signed contract, and payment, Festival may grant Vendor the right to use a designated booth at CONNECT South Shore+ on September 16th & 17th, 2023. The event will take place at 7001 – 7037 S. Jeffery. The vendor space assignments and load-in instructions will be forwarded by susan@thesilverroom.com *prior to the event.* Vendor must keep their merchandise and displays within the allotted boundaries of the Space.
* Festival offers no guarantees or warranties of any kind. No refunds will be provided based on Force Majeure circumstances. Force Majeure circumstances are: fire, flood, earthquake, severe weather, epidemic, act of God; failure or delays of essential services including transportation, water, heating, electric service, etc.; industrial or labor disputes, strikes, lockouts; or any lawful order, decree, ruling, regulation or act of any public authority or sovereign government, government sanctioned embargo, act of war or terrorism; civil disorder, insurrection, coup d’état or revolution; delay or destruction caused by public carrier; or any other circumstance substantially beyond the event or its’s agents and partners’ control.
* The Vendor shall indemnify and hold harmless CONNECT+ and South Shore Chamber of Commerce from all expenses, fees, fines, penalties, suits, proceedings, actions, property loss and/or damage in any way related to the Vendor’s participation in CONNECT South Shore. I understand that it is always my responsibility to man my booth. It is my responsibility to secure my booth. I understand CONNECT+ and South Shore Chamber of Commerce are not responsible for any lost and/or stolen items.
* Vendor must remove their own trash and debris from the Space and properly dispose of items in containers provided by the Festival. Vendors must leave their Space trash free and in the same condition as was provided.
* This is a RAIN or SHINE event.

I have read and understand the CONNECT+ South Shore vendor application, and I agree to abide by the information set forth. I understand that if I do not comply, I and the organization or entity I represent, if any will be asked to leave immediately with no reimbursement of fees paid and excluded from future participation in CONNECT+ South Shore. I understand that by signing this application I agree to indemnify CONNECT+ and South Shore Chamber of Commerce, as well as follow all rules and regulations.

PRINT NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_